

# CITY OF LUMBERTON

**TO: COUNCIL MEMBERS AND PATRONS**  
**SUBJECT: REGULAR CITY COUNCIL MEETING**  
**DATE: MARCH 27, 2017 TIME: 7:00 P.M.**  
**PLACE: LUMBERTON CITY HALL COUNCIL CHAMBERS**

## **\*\* AGENDA \*\***

**Welcome**

**Call the meeting to order**

**Invocation and Pledge of Allegiance**

**Citizen's Participation**

**Announcements/City Business**

**Committee Reports**

**Consent Agenda**

Approval of Minutes of March 13, 2017 Regular Meeting

**Old Business**

**New Business**

*Item # 170321* – Discussion and Possible Action – Zoning Commission Recommendation – Variance Request Submitted by Bill Cole, Cole Realty Partners, LLC, on behalf of Lumberton MHP, LLC for the orderly development of this property:

1. To allow Lots 12-20 and 68-72 to have less than the required 6000 square feet lot size as required by Sec. 50-433 and Sec. 50-434, but still allow for the minimum setback lines and adequate buildable area.
2. To allow a blanket perpetual variance to not conform with the requirements of Sec. 50-432 requiring a concrete slab foundation, due to the hardship caused by following these requirements, but rather to comply with applicable manufacturer's requirements.
3. To allow Lots 12-29, 63, 64 and 66-73 to be 40 feet 1 inch in width instead of 50 feet, which allows for a 12' side setback as required by Sec 50-432 as well as a 16' wide buildable area.
4. To allow Lots 12-20, 63-65, 74 and 76 to be less than 120' in depth as the minimum required in Sec. 50-434.
5. To allow a density of 7.19 lots/acre instead of a density of 5 lots/acre as the maximum required in Sec. 50-438.
6. To allow Lots 20 and 66 to encroach upon the 15' buffer required in Sec. 50-443 for a 15' buffer along the community's exterior boundary line.

7. To allow asphalt private access drives to match existing drives instead of concrete streets required in Sec. 50-449.

*Item # 170322* – Discussion and Possible Action – Adler Ditch Rehab Project Additional Expense

## **Monthly Reports**

Financial Reports

## **Mayor's Report**

**Proclamation – Child Abuse Prevention Month**  
**Proclamation – American Red Cross Month**

## **City Manager's Report**

**Update on On-going Maintenance Drainage Repair Projects**

## **Police Chief's Report**

## **Executive Session**

- A.) PENDING/CONTEMPLATED LITIGATION – SECTION 551.071
- B.) LAND ACQUISITION – SECTION 551.072
- C.) PERSONNEL – SECTION 551.074

## **Action on Executive Session Items**

## **Items for Future Agenda**

## **Adjournment**

**Executive Session, closed, under Texas Government Code Section 551.071, 551.072 and 551.074 (Private Consultation with City's Attorney, Land Acquisition and Personnel)**

**If, during the course of the meeting, any discussion of any item on the agenda should be held in a closed meeting, the Council will conduct a closed meeting in accordance with the Texas Open Meetings Act, Tex. Govt. Code, Chapter 551, Subchapters D and E.**

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SUSAN COLLINS  
CITY SECRETARY

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STEVE CLARK  
CITY MANAGER